**ACTA DE ASAMBLEA (ORDINARIA U EXTRAORDINARIA)**

**PROYECTOS ADJUDICADOS DE ACTIVIDADES 2018**

**(Marcar asamblea correspondiente)**

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| [ ]  | **CULTURALES** | [ ]  | **DE CARÁCTER SOCIAL Y DE PREVENCIÓN Y DE REHABILITACIÓN DE DROGAS** |
| [ ]  | **DEPORTIVAS Y DEL PROGRAMA ELIGE VIVIR SANO** | [ ]  | **DE PROTECCIÓN DEL MEDIO AMBIENTE Y EDUCACIÓN AMBIENTAL** |
| [ ]  | **SEGURIDAD CIUDADANA** |  |  |

**En ……………………………., con fecha …………….de …………….de …………………., a las ……………………….. hrs., se informa a la directiva y asamblea presente, sobre el o los proyectos adjudicado(s) de nuestra institución, con financiamiento del 6% FNDR del Gobierno Regional de Tarapacá.**

**Los proyectos son:**

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**Listado de asistentes.**

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**Fecha:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/2018**